

## CONTRACT NOTICE FOR SIMPLIFIED COMPETITIVE PROCEDURE

Announcement number: **3/2017**

### CONTRACTING AUTHORITY

I.1) Details on the contracting authority

I.1.1) Name of the contracting authority **Дирекција за безбедност на класифицирани информации**

I.1.2) Address **ул.Васко Карангелески бр.8**

I.1.3) City and ZIP code **Скопје 1000**

I.1.4) Internet address

I.1.5) Contact person **Влатко Михајлов** E-mail **v.mihajlov@dbki.gov.mk** Phone/fax number **02 3299 820/**

I.1.6) Additional information and tender documentation can be acquired from  
**On the address above**

I.2) Type of contracting authority, its main activity:  
**National authorities - Јавен ред и безбедност**

### SECTION II SUBJECT MATTER OF CONTRACT

II.1) Subject matter of contract:  
**Услуги за сметководствено работење за 2017 година**

II.1.1) Estimated value excluding VAT: **50.000,00**

II.2) Type of public contract: **Services** - Number of category of services: **9 Сметководствени, ревизорски и книговодителски услуги**

Location of delivery of goods or execution of services, or location of works: **Службени простории на ДБКИ, Скопје**

II.3) Is this utility contract: **No**

II.4) Detailed description of the subject matter of contract: **Услуги за сметководствено работење за 2017 година**

II.5) Is the subject matter of contract divided in lots: **No**

### SECTION III PROCEDURE

III.1) Award criterion: **Lowest Price**

III.2) Is this an e-procurement procedure? **Yes**

III.3) Will e-Auction be used? **Yes**

### SECTION IV LEGAL, ECONOMIC, FINANCIAL AND TECHNICAL INFORMATION

IV.1) Guarantees and advance payment

IV.1.1) Independent offer statement: **Yes**

IV.1.2) Tender guarantee: **No**

IV.1.3) Importance statement: **Yes**

IV.1.4) Performance guarantee: **No**

## **SECTION V: ADMINISTRATIVE INFORMATION**

V.1) Conditions for submitting tenders

V.1.1) The requests for participation to be delivered until: **15.02.2017 at 13:00** / local time **15.02.2017 at 13:00 o'clock**

V.1.2) The tender must be valid until: **60** days

V.1.3) Deadline for questioning **12.02.2017 15:30** / local time **12.02.2017 15:30**

V.2) Additional data

V.3) Publication date **08.02.2017**

## **SECTION VI DOCUMENTS**

## **SECTION VII CANCELLATIONS**

## **SECTION VIII ANNEXES**

## **SECTION IX CONTRACT AWARD NOTICES / EVIDENCES**